**PIKES PEAK HEIGHTS METROPOLITAN DISTRICT**

[www.pikespeakheightsmd.com](https://www.pikespeakheightsmd.com/)

**NOTICE OF ANNUAL MEETING**

**PURSUANT TO C.R.S. § 32-1-903(6)(a)**

**NOTICE IS HEREBY GIVEN that pursuant to Section 32-1-903(6)(a), C.R.S., the Pikes Peak Heights Metropolitan District (“District”) will hold an Annual Meeting. Such meeting will be held at 8:30 a.m. on December 19, 2023 via Zoom videoconferencing. No official action shall be taken at the Annual Meeting. This meeting is open to the public.**

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| **DATE:** | **Tuesday, December 19, 2023** |
| **TIME:** | **8:30 a.m.** |
| **LOCATION:** | <https://spencerfane.zoomgov.com/j/1607950080?pwd=QXFXdjUvbzloSUhZeUJJemY4LzdLQT09> |

**MEETING AGENDA**

# Welcome and introductions.

# Discussion regarding the status of the public infrastructure projects, if any.

# Discussion regarding status of outstanding bonds, if any.

# Review of unaudited financial statements showing the year-to-date revenue and expenditures of the District in relation to its adopted budget, as amended if applicable, for the present calendar year.

# Public questions regarding the District.

# Adjournment